

## EPISODE 05

# Deliverance Out

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Exodus 1 – 18 · Apostle Tommy E. Quick

Exodus 1:1 – 18:27 · Panorama 8 of 15

Episode length: ~20 minutes

Companion PDF: Panorama 08 — Exodus 1-18

One-sentence promise: "The story turns. A family becomes a nation. A nation becomes slaves. A slave-nation becomes a worshipping people — and the God of Genesis becomes the God of the exodus."

## Cold open (00:00 – 01:00)

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[OPEN][THEME]

HOST: And these are the names of the children of Israel, which came into Egypt. Exodus 1:1. The first sentence of the second book of the Bible is the last sentence of the first book, restated. Welcome to the CFADD Panorama Podcast. I am Apostle Tommy E. Quick. Tonight, the season finale of part one. Panorama 8 — Deliverance Out. Exodus 1 to 18. From the brick-pits of Pharaoh to the foot of Sinai. [THEME OUT]

[MAP] Download Panorama 8 at [cfadd.org/pentateuch](http://cfadd.org/pentateuch).

## Zone 1 — Banner Theme (01:00 – 01:45)

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[ZONE 1]

HOST: Banner reads — Deliverance Out. Subtitle: The exodus that turns a household into a nation and a nation into a worshipping people. Eighteen chapters. Ten plagues. Three feasts inaugurated. One sea opened. The God who called Abraham now redeems a nation.

## Zone 2 — Macro Position (01:45 – 04:00)

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[ZONE 2]

HOST: Macro. This is the Deliverance stage of the Pentateuch. Genesis ended with a household of seventy in Egypt. Exodus 1 opens four hundred years later with a nation of more than two million — and there arose up a new king over Egypt, which knew not Joseph. The covenant family forgot its name in a culture that forgot its history. That is the macro position. And it is still the position our families face in this culture.

The plot moves in three movements: bondage (chapters 1–4), confrontation (chapters 5–11), departure and journey (chapters 12–18). By chapter 18 Israel is at Sinai, listening to Moses's father-in-law preach the first sermon on delegated leadership. Panorama 9, next season, will unpack what happens at the mountain.

## Zone 3 — Color-Coded Outline Bar (04:00 – 07:00)

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[ZONE 3]

HOST: Walk the chips.

Chip 1 — A New Pharaoh. Forgets Joseph. Names the Hebrews a threat.

Chip 2 — The Midwives. They feared God, and saved the men children alive. The first political resistance in Scripture is a household-level act of civil disobedience by midwives.

Chip 3 — Moses Drawn Out. A Hebrew baby in a basket of bulrushes, raised in the palace of the man who tried to kill him.

Chip 4 — Forty Years in Midian. The prince becomes a shepherd.

Chip 5 — The Burning Bush. I AM THAT I AM. The name God refused to spell for any patriarch is given to a shepherd at a desert shrub.

Chip 6 — The Confrontation. Let my people go. Ten times.

Chip 7 — The Ten Plagues. Each one a frontal attack on an Egyptian god.

Chip 8 — The Passover. Lamb. Blood. Doorpost. Hyssop. The first Passover.

Chip 9 — The Red Sea. Pharaoh's army drowned. Israel sings the first national anthem in Scripture.

Chip 10 — Manna, Quail, Water from the Rock. Daily bread. The school of dependence begins.

Chip 11 — Jethro. Moses's father-in-law arrives at Sinai's foot and says, Thou wilt surely wear away. Delegated leadership is born.

## Zone 4 — Structural Flow (07:00 – 09:30)

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[ZONE 4]

HOST: Flow.

- A family multiplies in Egypt.
- A new regime weaponizes the multiplication.
- Two midwives resist. A mother hides. A sister watches. A daughter draws.
- A man is raised in the palace and exiled to the desert.
- A bush burns. A name is given.
- A staff becomes a serpent. A hand becomes leprous and is restored.
- Ten plagues unbuild Egypt's pantheon one god at a time.
- A lamb dies in every Hebrew household at twilight. The angel passes over the blood.
- A sea opens. A sea closes.
- A song is sung. A bitter water is sweetened.
- Manna falls. Water flows from a rock that is struck.
- A war is won at Rephidim while Moses's hands are held up.
- Jethro arrives. Sinai is visible on the horizon.

[PAUSE] Notice — the deliverance is not just an exit. It is a school. Egypt taught Israel slavery; the wilderness teaches Israel dependence. Both are training.

## Zone 5 — Thematic Shifts (09:30 – 11:30)

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[ZONE 5][SHIFT]

HOST: Four shifts.

Shift 1 — Family to Nation. Genesis ended with a clan. Exodus 1 opens with a people. Bondage is the womb of nationhood. Hold that — the worst chapter of your household is often where God is multiplying the next thing.

Shift 2 — Silence to Voice. Their cry came up unto God. Four hundred years of silence. Then a cry. Then a name. Then a deliverer. God's silence is never God's absence.

Shift 3 — Pharaoh's Power to YHWH's Power. Every plague is a contest. By the death of the firstborn, Pharaoh's claim to be a god is over.

Shift 4 — Slave Diet to Wilderness Diet. In Egypt the Hebrews ate the bread of slavery. In the wilderness they eat the bread of heaven. Man did eat angels' food (Psalm 78). What you eat is part of your formation. That is true of households this week.

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## Zone 6 — Literary Divisions (11:30 – 12:30)

[ZONE 6]

HOST:

- 1:1 – 2:25 — Bondage and the birth of Moses.
- 3:1 – 7:7 — Call and confrontation.
- 7:8 – 11:10 — The plagues.
- 12:1 – 13:16 — Passover instituted.
- 13:17 – 15:21 — Red Sea crossing and the Song.
- 15:22 – 18:27 — Wilderness school — manna, water, Amalek, Jethro.

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## Zone 7 — Ministry Layer (12:30 – 16:30)

[ZONE 7][MINISTRY]

HOST: Six pillars.

Doctrine in the Text. Salvation is by blood and through water. The Passover lamb's blood marks the door; the Red Sea's water marks the exit. Every later salvation in Scripture echoes this pattern — culminating in the blood of Christ and the baptism of believers.

Family Principle. Passover is observed household by household. A lamb for an house. The very night God redeems a nation, He does it through the household table. The kitchen has always been a sanctuary. Reclaim it.

Kingdom Principle. Pharaoh is not just a king — he is the embodiment of a system that owns bodies and dictates worship. The exodus is the Bible's first public confrontation with state-mandated slavery. Our advocacy stands in that lineage. A government that thinks it owns the family is a Pharaoh, no matter what era it is in.

Cultural Application. Two midwives. Their names — Shiphrah and Puah. The first political resistance in Scripture is named. God remembers the names. Our culture forgets the names of those who resist destructive decisions. The Panorama remembers them. So do we.

Prayer Declaration. Lord, put the blood on the doorposts of my household. Bring us out, bring us through, bring us to Your mountain. Feed us bread we did not make and water from a rock we did not strike.

Rebuilder's Charge. The Rebuilder is also a midwife. Sometimes the call is not to lead a nation out — sometimes the call is to deliver one baby into the basket. And he became my son. Pharaoh's daughter said it. Adoption, fostering, mentoring, and rescue at the household scale are exodus work, even when no one will write a book about you.

## Zone 8 — Christward Trajectory (16:30 – 18:30)

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[ZONE 8][CHRISTWARD]

HOST: Christ in the exodus.

The Passover Lamb is Christ. John the Baptist names Him in John 1:29 — Behold the Lamb of God, which taketh away the sin of the world. Paul names Him in 1 Corinthians 5:7 — Christ our passover is sacrificed for us. The blood on the doorpost is the blood on the cross. The angel of judgment passes over the house where the lamb's blood is applied.

The Red Sea is Baptism. 1 Corinthians 10 — our fathers were all under the cloud, and all passed through the sea; and were all baptized unto Moses in the cloud and in the sea. Every exodus comes through water. Yours did. Yours will.

The Manna is the Bread of Life. John 6 — I am the bread which came down from heaven... your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. The bread that fed Israel for forty years is the bread that feeds the church forever.

The Rock is Christ. 1 Corinthians 10:4 — that Rock was Christ. Struck in Exodus. Spoken to in Numbers. Struck once for water, never to be struck again. That is the gospel hidden in a wilderness miracle.

## Season Close and CTA (18:30 – 20:00)

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[CTA]

HOST: That is Season One of the CFADD Panorama Podcast. Five episodes. Eight Panoramas. From the blueprint of Eden to the foot of Sinai.

Three asks before we close the season.

One. Download all eight Panoramas at [cfadd.org/pentateuch](http://cfadd.org/pentateuch) if you have not yet. Walk back through them this month.

Two. Pre-order the Pentateuch Panorama Edition while the first-edition tier is still open. Ministry partner pricing available for households, classrooms, and small groups.

Three. Tell one household about this podcast. Just one. The whole point of the Panorama Edition is that it travels household to household. Be the one who hands it.

Season Two — Covenant Cut at Sinai — Panorama 9, Exodus 19 to 40 — and then on into Leviticus, Numbers, and Deuteronomy. We will see you there.

Until then — let the blood be on your doorposts.

[THEME OUT]

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## Show notes

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Exodus 1:1 – 18:27 · Panorama 8 of 15 · Season Finale Part 1

A family becomes a nation. A nation becomes slaves. A slave-nation becomes a worshipping people. Apostle Tommy E. Quick walks Panorama 8 from the brick-pits of Pharaoh to the foot of Sinai.

Download tonight's Panorama: [Panorama 08 — Exodus 1-18 · Deliverance Out](#)

Grab the Exodus booklet (both Exodus Panoramas in one PDF): [Exodus Panorama Booklet](#)

In this episode:

- Bondage as the womb of nationhood
- The first political resistance in Scripture — and the two midwives whose names God remembered
- The ten plagues as a frontal contest with Egypt's pantheon
- The Passover — a lamb for an house — and why the kitchen has always been a sanctuary
- Ministry Layer: the Rebuilder is also a midwife
- Christward Trajectory: the Passover Lamb, the Red Sea as baptism, the Manna as the Bread of Life, the Rock that was Christ

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Coming next season: Panorama 9 — Covenant Cut at Sinai — Exodus 19-40 — and on into Leviticus, Numbers, and Deuteronomy. Subscribe so you don't miss the second half of the Pentateuch arc.

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