

A people brought near by blood are taught how to walk — so that the holiness of God shapes the ordinary hours of the covenant household.

MACRO POSITION

The Restoration rhythm of the Sinai block. The camp is still at the foot of the mountain; the Tent still stands at the center. What changes in chapter 17 is the radius of obedience: the same holiness that governed the altar now governs the table, the bedroom, the field, and the calendar. Traditionally called the Holiness Code, this block extends sanctification outward from the priestly courts into the everyday hours of the covenant household, preparing the people for the march that will begin at Numbers 10.

COLOR-CODED OUTLINE BAR

Read left to right as the section unfolds

Lev 17 Blood Is Life	Lev 18 Sexual Holiness	Lev 19 Neighbor Love	Lev 20 Penalties	Lev 21-22 Priests Holy	Lev 23 Feast Calendar	Lev 24 Lamp & Bread	Lev 25:1-7 Sabbath Year	Lev 25:8+ Jubilee	Lev 26 Blessings & Curses	Lev 27 Vows & Tithes
CRIMSON	OLIVE	OLIVE	IRON	WHITE	SLATE	GOLD	SLATE	SLATE	NAVY	GOLD

STRUCTURAL FLOW

How the section moves

- 1 Blood — life is in it; worship must be brought to one altar (17:1-16)
- 2 Sexual holiness; the abominations of Canaan named (18:1-30)
- 3 "Love thy neighbour as thyself" — applied holiness (19:1 - 20:27)
- 4 Holiness intensified for the priestly household (21:1 - 22:33)
- 5 Seven appointed feasts — Israel's covenant calendar (23:1-44)
- 6 Sabbath Year and Jubilee — the catechized economy (24:1 - 25:55)
- 7 Covenant blessings, curses, and the protocol of vows (26:1 - 27:34)

THEMATIC SHIFTS

Where the text changes mode

Altar Out to Life In

The blood poured at the altar in Panorama 10 now governs the kitchen, the bed, the field, and the calendar.

Command to Imitation

"Ye shall not" of chapter 18 becomes "Ye shall be holy; for I the LORD your God am holy" of 19:2.

Sabbath to Jubilee

The rhythm of rest expands from day to year to fiftieth-year reset; the economy itself is catechized.

If Ye Walk to But If Ye Will Not

Chapter 26 splits the future into two roads with surgical symmetry; covenant blessing and discipline in one breath.

LITERARY DIVISIONS

UNIT	GENRE	MARKER
17:1-16	Blood and altar law	"What man soever..."
18:1 - 20:27	Moral holiness	"I am the LORD your God"
21:1 - 22:33	Priestly holiness	"Speak unto Aaron..."
23:1 - 25:55	Time and economy	Feast / Sabbath / Jubilee
26:1-46	Covenant sanctions	"If ye walk... But if ye will not"
27:1-34	Vows and valuations	"A singular vow"

CFADD MINISTRY LAYER

Doctrine · Family · Kingdom · Culture · Prayer · Rebuilder

DOCTRINE IN THE TEXT

Holiness is positive, not merely defensive. "Ye shall be holy; for I the LORD your God am holy" (19:2) is the spine of the entire code.

FAMILY PRINCIPLE

The bedroom, the boundary line, and the wage are pastoral matters; chs. 18-19 refuse to separate sanctuary from household.

KINGDOM PRINCIPLE

A covenant kingdom keeps a covenant calendar; what a people celebrate is what a people become.

CULTURAL APPLICATION

Where the jubilee is forgotten, debt becomes inheritance and the poor become permanent; reset is built into the design.

PRAYER DECLARATION

"Lord, sanctify our hours as You have sanctified our access; teach my household to walk in the holiness You have already credited to us."

REBUILDER'S CHARGE

Rebuild the calendar before you rebuild the program; the feasts shape the people more than the sermons do.

CHRISTWARD TRAJECTORY

The seven feasts of Leviticus 23 are the prophetic calendar of redemption: Passover, Unleavened Bread, Firstfruits, and Pentecost are fulfilled at Christ's first coming (1 Cor 5:7; 15:20-23; Acts 2); Trumpets, Day of Atonement, and Tabernacles anticipate His return (1 Thess 4:16; Zech 12:10; Zech 14:16). The Jubilee of chapter 25 — release, return, restoration — is the very text Jesus opens at Nazareth to announce His ministry (Luke 4:18-19). The holiness Leviticus prescribes becomes the holiness the Spirit produces (Rom 8:3-4).

LEGEND

■ Covenant	■ Kingdom / Dominion	■ Christ / Redemption	■ Family / Household	■ Place / Land
■ Time / Generation	■ Consequence	■ Conflict / Warfare	■ Prayer / Worship	■ Providence