

THE DELIVERANCE OUT

Bondage is broken by a covenant-keeping God who raises a deliverer, judges a tyrant, and leads His household into the wilderness to remake them into a people.

MACRO POSITION

The first national-scale Restoration stage in Scripture. Genesis ended with seventy souls in Egypt under Joseph's favor; Exodus 1 opens four hundred years later with those souls multiplied into a nation in chains. God answers the covenant He cut with Abraham (Gen 15:13–14) by raising Moses, breaking Egypt, and walking His people through water into wilderness. This Panorama covers the deliverance arc: from bondage out, but not yet to Sinai.

COLOR-CODED OUTLINE BAR

Read left to right as the section unfolds

Ex 1 Bondage Begins	Ex 2 Moses Born / Flees	Ex 3-4 Burning Bush Call	Ex 5-6 First Confrontation	Ex 7-11 The Ten Plagues	Ex 12 Passover & Exodus	Ex 13-14 Red Sea Crossing	Ex 15 Song of the Sea Manna / Water / Amale	Ex 16-17 Water / Amale	Ex 18 Jethro & Elders
EMBER	OLIVE	GOLD	IRON	EMBER	CRIMSON	CLOUD	WHITE	STONE	SLATE

STRUCTURAL FLOW

How the section moves

- 1 Bondage and Hebrew midwives — the seed-line under threat (1:1–22)
- 2 Moses born, sheltered, fled to Midian — forty-year hiddenness (2:1–25)
- 3 Burning Bush — divine name revealed, mission given (3:1 – 4:31)
- 4 Confrontations with Pharaoh; ten plagues escalate (5:1 – 11:10)
- 5 Passover instituted; firstborn judgment; departure (12:1 – 13:22)
- 6 Red Sea crossing; wilderness provision; arrival at Sinai's foot (14:1 – 18:27)

THEMATIC SHIFTS

Where the text changes mode

- Household to Nation**
Genesis 46 listed seventy souls; Exodus 1 names them a people large enough to threaten Egypt.
- Silence to Speech**
Four hundred years of apparent divine silence break when God speaks His covenant name to Moses (3:14).
- Plague to Passover**
Judgment falls on Egypt; the same night, blood on the doorpost saves Israel. Wrath and mercy meet in one act.
- Sea Behind to Wilderness Ahead**
Deliverance is not the destination; it is the doorway into formation.

LITERARY DIVISIONS

UNIT	GENRE	MARKER
1:1–22	Bondage prologue	"Now there arose a new king"
2:1 – 4:31	Call narrative	Burning bush, "I AM"
5:1 – 11:10	Plague cycle	Ten escalating signs
12:1 – 13:16	Passover legislation	"This day shall be unto you"
13:17 – 15:21	Sea narrative + song	"The LORD is a man of war"
15:22 – 18:27	Wilderness opening	Murmurings & manna

CFADD MINISTRY LAYER

Doctrine · Family · Kingdom · Culture · Prayer · Rebuilder

DOCTRINE IN THE TEXT

God hears, sees, remembers, and acts (2:23–25); deliverance flows from covenant memory, not from human worth.

FAMILY PRINCIPLE

Passover is observed by households (12:3); the family table becomes the first sanctuary of remembrance.

KINGDOM PRINCIPLE

A counterfeit kingdom that enslaves God's people will face escalating signs until it lets them go.

CULTURAL APPLICATION

Every system built on the broken backs of God's people is on borrowed time.

PRAYER DECLARATION

"Lord, You who heard my groaning, deliver my household out of every Egypt that refuses to release us."

REBUILDER'S CHARGE

Mark the doorposts of your household before you march out of the bondage.

CHRISTWARD TRAJECTORY

The Passover Lamb whose blood turns away the destroyer is the foundational shadow of Christ our Passover (1 Cor 5:7). The Red Sea crossing prefigures baptism (1 Cor 10:1–2); the manna in the wilderness prefigures the Bread of Life (John 6:31–35); the rock that gave water prefigures Christ Himself (1 Cor 10:4). Every miracle in Exodus 1–18 opens a category that the gospel later fulfills.

LEGEND

- Covenant
- Kingdom / Dominion
- Christ / Redemption
- Family / Household
- Place / Land
- Time / Generation
- Consequence
- Conflict / Warfare
- Prayer / Worship
- Providence